

Palmer College of Chiropractic's West Campus  
90 East Tasman, San Jose, CA 95134  
Phone (408) 944-6036  
Fax (408) 944-6093

POSTGRADUATE PRECEPTOR PROGRAM PC521

---

# **PRECEPTOR APPLICATION PACKET**

POSTGRADUATE PRECEPTOR PROGRAM PC521

---

**Preceptor (Field Doctor)**

**Application Checklist**

The **underlined** items below must be returned as part of the Preceptor's application for the program. The remaining items (not underlined) are to be retained by for information purposes.

- [ ] Read the abridged preceptorship program guidelines on the Palmer Webpage.
- [ ] **Preceptor Application** - Please complete and sign.
- [ ] **Preceptor Statement of Understanding** – Please review, complete and sign.
- [ ] **Preceptor Acceptance Letter** - After you and your Intern have agreed on all matters, i.e. work hours, days, and remuneration, please complete and sign.
- [ ] **Rights and Privacy Act as Amended** - Please review and retain for your records.
- [ ] **Appointment of Certificate Holder** - provides updates on any changes in your policy and allows your carrier to confirm malpractice coverage is in place.
- [ ] **Patient Acknowledgement form.** This optional form for use in your office provides written acknowledgement by the patient that they consent to be treated by an unlicensed D.C. under the licensed DC's supervision. Please retain for use once the Intern begins rendering patient care.
- [ ] **Monthly Evaluation Report** - Please photocopy for future use and submit monthly reports.

Please return the **underlined** forms above along with the following:

- [ ] Current **Doctor of Chiropractic License**
- [ ] Current **Malpractice Declarations page** (one showing limits and expiration date).
- [ ] Current **X-Ray Operator and Supervisor's Permit** (or like certification, if applicable).

IMPORTANT NOTICE: **Interns may NOT begin participating in patient care activities under the Post Graduate Preceptorship Program until the office has received written or verbal communication from the program director indicating the program has been approved.** This will occur after proof of malpractice for the intern has been submitted to the office. Receipt of the ***Verification of Completion*** form (by fax), signed by the director with the start date noted, will serve as written verification. In most situations, a phone call will also be made to the office to inform that the program has been approved.

Palmer College of Chiropractic's West Campus  
90 East Tasman, San Jose, CA 95134  
Phone (408) 944-6036  
Fax (408) 944-6093

POSTGRADUATE PRECEPTOR PROGRAM PC521

---

**PRECEPTOR (FIELD DOCTOR) APPLICATION**

Date \_\_\_\_\_

Doctor's Name \_\_\_\_\_

Office Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone # (\_\_\_\_\_) \_\_\_\_\_ Fax # (\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

DC College graduated from: \_\_\_\_\_ Date \_\_\_\_\_

DC license # \_\_\_\_\_ Exp. date \_\_\_\_\_ Date initially issued \_\_\_\_\_

Malpractice Carrier \_\_\_\_\_ Expiration Date \_\_\_\_\_

X-ray Certificate # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Are you currently facing, or have you ever been subject to action by the state board? [ ] Yes [ ] No

Have you ever had your license suspended or revoked in this or any other state? [ ] Yes [ ] No

Have you ever been convicted of a crime? [ ] Yes [ ] No

Are you applying for a specific student? [ ] Yes [ ] No

If "Yes", please enter the student name \_\_\_\_\_

If "No", reason for applying \_\_\_\_\_

Check the statement, which most accurately reflects your interest in our program.

- ( ) I am interested in participating in this program on a regular basis.
- ( ) I am only interested in participating in this program for the student named above.
- ( ) I am unsure at this time as to my future participation in this program.

Your Highest Degree of Education completed other than the D.C. is:

- [ ] High School [ ] Bachelor's Degree
- [ ] Two years of college [ ] Maser Degree
- [ ] Ph.D./Equivalent

Primary practice model is (please number in order of most frequent (i.e. 1, 2, 3)):

- [ ] General practice [ ] Workers compensation [ ] Personal injury
- [ ] Sports [ ] Pediatrics [ ] Other: \_\_\_\_\_

Type of technique practices (please number in order of most frequent (i.e. 1, 2, 3)):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Diversified    | <input type="checkbox"/> Gonstead             | <input type="checkbox"/> Activator        |
| <input type="checkbox"/> Thompson/Drop  | <input type="checkbox"/> Cox/Flexion-Traction | <input type="checkbox"/> Biomechanics/CBP |
| <input type="checkbox"/> Pettibon       | <input type="checkbox"/> ART/Soft-Tissue      | <input type="checkbox"/> SOT              |
| <input type="checkbox"/> Upper Cervical | <input type="checkbox"/> Other:               | <input type="checkbox"/> Other:           |

Number of New Patients/Month \_\_\_\_\_ Number of Patient Visits/Month \_\_\_\_\_

How would you classify your office **patient flow**?  High Volume  Moderate Volume  Low Volume  
How would you classify your office **scope of practice**?  Broad Scope  Moderate Scope  Narrow Scope  
How would you classify your office's emphasis on **Chiropractic Philosophy**?  Strong  Moderate  Low

Does your office have equipment for physical rehabilitation?  Yes  No  
If "Yes", would you describe your rehab services as (check all that apply):  
 high tech  low tech  frequently used  occasionally used

If "Yes", who provides the rehabilitative services?

- |                                 |  |
|---------------------------------|--|
| _____ Applicant (Licensed D.C.) | _____ Associate D.C. M.D., D.O. (Circle one) |
| _____ Chiropractic Assistants   | _____ Physical Therapist                     |
| _____ Rehab Therapist           | _____ Others                                 |

Please indicate the ancillary procedures provided in your office (check all that apply):  
 Heat/Ice  Electric Modalities (US, MNS, Diathermy)  Cold Laser  Graston Technique®  
 Active Release Technique®  Myofascial Release Technique  Surface EMG  
 Others (please list): \_\_\_\_\_

Does your office have an X-Ray machine?  Yes  No

How many of the following are on your office staff at this time? Please write a number for any that apply, do not duplicate counts. Also put **P** for Part Time and **F** for Full Time next to the corresponding number.

- |   |                               |
|---|-------------------------------|
| _____ Associate D.C., M.D., D.O. (indicate which) | _____ Chiropractic Assistants |
| _____ Physical Therapist                          | _____ Massage Therapist       |
| _____ Receptionist                                | _____ Other                   |

Do you maintain a practice in more than one location?  Yes  No  
Will the intern be participating in their FTP at the second (or more) location(s)?  Yes  No  
If "Yes" to either of the above, please list complete office location(s):

\_\_\_\_\_  
Address City State Zip Phone

\_\_\_\_\_  
Address City State Zip Phone

Please indicate the number of rooms in your clinic: \_\_\_\_\_ Total number  
\_\_\_\_\_ Adjusting rooms \_\_\_\_\_ Physical Therapy  
\_\_\_\_\_ Reception/Office \_\_\_\_\_ Doctors office/consultation  
\_\_\_\_\_ Other \_\_\_\_\_ Approx. total square footage

**By my signature and date below, I declare to the best of my knowledge that the information contained in this application is true and correct:**

\_\_\_\_\_  
Signature of Field Doctor

\_\_\_\_\_  
Date

Palmer College of Chiropractic's West Campus  
90 East Tasman, San Jose, CA 95134  
Phone (408) 944-6036  
Fax (408) 944-6093

POSTGRADUATE PRECEPTOR PROGRAM PC521

---

**PRECEPTOR STATEMENT OF UNDERSTANDING**

I, Dr. \_\_\_\_\_ DC, have read the provisions of the West Campus Preceptor Program, and I am familiar with all of its ramifications and agree to abide by the Program's requirements. I agree that while the Intern is participating in my office, I will be covered under my professional liability insurance policy. I understand that the Intern has read and signed a separate statement volunteering for this Program and that he/she has set aside any responsibility and/or liability of Palmer College of Chiropractic's West Campus. Interns participating at my office will perform only those procedures that have been deemed ethical and legal by the California State Board of Chiropractic Examiners or the state in which this program is being conducted. I agree to be on the premises at all times when the Intern performs any chiropractic procedures in my office (if allowed by the state and considered appropriate by myself). I understand this agreement to be binding in its terms as long as I remain a Preceptor.

**PRECEPTOR ACCEPTANCE LETTER**

I have interviewed and agree to accept Intern \_\_\_\_\_ into my office. In complying with the Program I understand I am responsible for sending to the Program Director a monthly report on the Preceptee's performance. In the event I fail to do this I will be discontinued as a Preceptor and the Intern will be removed from the Program.

**RIGHTS AND PRIVACY ACT OF 1974 AS AMENDED**

Colleges and their faculties may not disclose information about students or Interns nor permit inspection of their records without the student's or Interns permission unless such action is covered by certain exceptions. Field doctors participating in the Palmer College of Chiropractic's West Campus Preceptorship Programs are covered by this Act.

Violations would include release of any information to anyone other than college officials, whether it is written or oral, without the Interns written permission.

Field doctors should respect the Intern's privacy as they would the privacy of their patients. The field doctor should be acutely aware that discussing his/her Intern's progress in general conversation is not allowed and should know that violation of the Act could result in the withdrawal in the Department of Education funding for Palmer College of Chiropractic's West Campus.

**By my signature and date below, I declare that I have reviewed the information above and understand and accept the placement of the above named Intern as a Preceptee in my office(s):**

\_\_\_\_\_  
Signature of Field Doctor

\_\_\_\_\_  
Date

Palmer College of Chiropractic's West Campus  
90 East Tasman, San Jose, CA 95134  
Phone (408) 944-6036  
Fax (408) 944-6093

POSTGRADUATE PRECEPTOR PROGRAM PC521

---

**APPOINTMENT OF CERTIFICATE HOLDER**

Insurance Company: \_\_\_\_\_

Company Address: \_\_\_\_\_

\_\_\_\_\_

Policy Number: \_\_\_\_\_

Insurance Telephone #: \_\_\_\_\_

Insurance Fax #: \_\_\_\_\_

Name of Insured: \_\_\_\_\_

Insured Address: \_\_\_\_\_

\_\_\_\_\_

My signature and date of this form authorizes my professional liability insurance carrier to appoint as Certificate Holder the Director of the Preceptorship Program of Palmer College of Chiropractic's West Campus.

Certificate Holder: Gregory J. Snow, DC  
Palmer College of Chiropractic's West Campus  
90 E. Tasman Dr.  
San Jose, CA 95136-1617

\_\_\_\_\_  
Signature of Insured

\_\_\_\_\_  
Date

Palmer College of Chiropractic's West Campus  
90 East Tasman, San Jose, CA 95134  
Phone (408) 944-6036  
Fax (408) 944-6093

POSTGRADUATE PRECEPTOR PROGRAM PC521

---

**PATIENT ACKNOWLEDGEMENT FORM**

*Please have all patients receiving care from  
the Intern complete and sign this form*

I, (Patient's Name) \_\_\_\_\_ a patient at  
(Office Name) \_\_\_\_\_ acknowledge that  
(Intern's Name) \_\_\_\_\_ is an unlicensed,  
graduate chiropractic Intern assigned to this office through an  
approved Preceptorship program regulated by Palmer College of  
Chiropractic's West Campus. I acknowledge the Intern's unlicensed  
status and consent to receive care from him/her under the direct  
supervision of Dr. \_\_\_\_\_ (Preceptor's Name).

---

Patient's Signature

---

Date

Palmer College of Chiropractic's West Campus  
90 East Tasman, San Jose, CA 95134  
Phone (408) 944-6036  
Fax (408) 944-6093

POSTGRADUATE PRECEPTOR PROGRAM PC521

---

**MONTHLY EVALUATION OF INTERN**

Date of Evaluation: \_\_\_\_\_ For the Month of: \_\_\_\_\_

Intern Name: \_\_\_\_\_

Doctor Name: \_\_\_\_\_

Dates of Preceptorship. From: \_\_\_\_\_ To: \_\_\_\_\_ (anticipated last date)

Please respond to each of the following using the scale.

**1 - SUPERIOR 2 - ABOVE AVG. 3 - AVERAGE 4 - BELOW AVG. 5 - INADEQUATE**

1. \_\_\_\_\_ The Intern is punctual in meeting commitments.
2. \_\_\_\_\_ The Intern is thorough and accurate in keeping records on patients in her/his care.
5. \_\_\_\_\_ The Intern is able to arrive at an accurate diagnostic impression.
6. \_\_\_\_\_ The Intern plans appropriate treatment and patient follow up.
7. \_\_\_\_\_ The Intern's ability to administer an adjustment meets practice standards.
8. \_\_\_\_\_ The Intern accepts constructive criticism willingly.
9. \_\_\_\_\_ The Intern demonstrates ethical and professional behavior.
10. \_\_\_\_\_ The Intern is able to identify when more advanced testing is required.
11. \_\_\_\_\_ The Intern is able to identify when a referral is needed.
12. \_\_\_\_\_ The Intern is able to adequately interpret x-ray, lab and other significant exam.
13. For this month, the Intern has about how many patient interactions? \_\_\_\_\_

14. Please describe what you feel are this Intern's strengths and weaknesses at this time.

\_\_\_\_\_  
\_\_\_\_\_

Doctor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please fax to 408-944-6093 on the first of each month**